

Monthly

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H.H. ShriLaljiMaharaj performing aarti of Shree HariPrakatyotsav on the pious day of Ram Navmi in Ahmedabad temple and Haribhaktas performing AkhandDhoon in SabhaMandap.



H.H. ShriAcharyaMaharaj observing the unique Nutan 'Mandir' in Shantigram (Adani) in Ahmedabad.



H.H. Shri Acharya Maharaj performing Punah Pratistha of Shree Hanumanji and Shree Ganpatiji in Simhasan in Ahmedabad temple on the pious day of Shree Hanuman Jayanti (Poonam) and H.H. Shri Acharya Maharaj and H.H. ShriLalji Maharaj granting Darshan in Satsang Sabha being organized on every pious day of Poonam.



**Founded By H.H. Acharya
Maharaj 1008 Shri**

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**Official News-letter from
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अस्मदीयम्

All of us want to become happy. Nobody likes unhappiness. After careful thinking Maharaj has written -'Shikshapatri' for the happiness of all of us. The persons who are noble in their conduct will get divine happiness in this world and in the world beyond. They get the happiness much greater and divine than Brahmanand. And this has been written in Shloka-108 of 'Shikshapatri'. What is noble conduct? It is a conduct which has been praised by our scriptures. It has been stated in Bhagwat to observe Yam Niyam. Ahimsa, Satya, Asteya, Asang, Lajja, Asanchay, Astikpana, Brahmcharya, Maun, Stherya, Kshama, and Abhay are twelve Yam. Similarly twelve niyam have been stated in Bhagwat-Sauch (Antar - Bahya), Japa, Tapa, Hom, Shraddha, Atitheya, Devpoojan, Tirthatan, Ichha for Parmarth, Santosh and service to Acharya. By performing Upasana of these yam niyam, all the desires and wishes of the human beings are being fulfilled. In Shloka-09 Maharaj has also stated that the human beings who live as per their wishes and desires by violating the noble code of conduct, they will undergo great sufferings and miseries in their lives Here and above. Even in Bhagwat Gita Bhagwan Shree Krishna has stated, "Those behave as per their wish and desire abandoning the prescribed rituals of the scriptures, they will never get any achievements. And they would not get divine happiness or mokshagati. Therefore Maharaj has given the directions to permanently and respectfully observe the directions contained in the pious Shiksha Patri. Two hundred years ago Maharaj has thought and worried about our happiness. He has given us a written document. So let us joyfully remain ready to celebrate samaiyo of completion of two hundred years of Shikshapatri. Recently a very unhappy incident has occurred in our country. In Pahalgam of Kashmir terrorists have killed about 30 innocent people. Listening about this sad news our H. H. H Shri Acharya Maharaj, the whole Dharmkul and lacs of our devotees and saints are very much perturbed: and they have expressed deep sorrow at this critical time. And an ardent prayer has been made to Shree Hari to grant strength to the family members of the departed pious souls to bear this unbearable unhappiness. A strong feeling is also being expressed that these terrorists may be ended and the whole country and the world may severely punish such evil anti-social elements.

Jay Shree Swaminarayan to all.



Editor
Mahant Swami
Shastri Swami
Purushottamprakashdasji

Appointment Diary of H.H. Acharya Maharajshri

(APRIL - 2024)

- 2-3 Graced Shree Swaminarayan temple Anwar (Kachchh) on the occasion of Patotsav.
6. Graced Shree Swaminarayan temple Kalupur Ahmedabad on the occasion of AkhandMahamantraDhoon on the occasion of Shree Ram Navmi and Shree HariPrakatyotsav. In the afternoon at 12.00 hours performed Bhagwan Shree Ram janmotsavAarti.
7. Graced Shree Swaminarayan temple - Narayanpar (Kachchh)
8. Graced Shree Swaminarayan temple Kalupur on the occasion of Ekadashi.
- 10 Graced Shree Swaminarayan temple KharaDeriya(Modasa) on the occasion of MurtiPratisthaMahotsav.
- 12 Graced Shree Swaminarayan temple, Kalupur on the occasion of SatsangSabha of Poonam. Performed Saint Mahadiksha.Performed PunahPranPratistha of Shree Hanumanji, Shree Ganpatiji.
- 13 to 15 Graced Shree Swaminarayantemple, Mandvi (Kachchh) on the occasion of RajatJayantiMahotsav. Graced Baladiya (Kachchh) on the occasion of Katha.
- 18 Graced Shree Swaminarayan temple, Bayad on the occasion of PunahPranPratistha.
- 19 to 23 Graced Shree Swaminarayantemple Sydney (Australia) Blacktown on the occasion of 20thPatotsav. Graced Perth (Australia) on the occasion of SatsangSabha,
- 26 Graced Shree Swaminarayan temple, Patan on the occasion of MurtiPratistha.
- 29 Graced Shree Swaminarayan temple, Kholadiyad (Muli Pradesh) on the occasion of MurtiPranPratistha.
- 30 Graced Shree Swaminarayan temple, Unava on the occasion of Patotsav.

Appointment Diary of H.H. Shri Lalji Maharaj

(APRIL - 2024)

- 5 Graced Asarwa (Shree SwaminarayanVadi, Gurukul) on the occasion of RamcharitraManas Katha organized in the pious company of Veer Shree Hanumanji.
- 6 Performed PatotsavAbhishek of AksharBhuvanBalSwaroop Shree GhanshyamMaharaj in our Shree Swaminarayan temple, Kalupur on the pious day of Ram Navmi. Graced RatriyaRaasGarma of Ramnavmi, Light Show and PrakatyotsavAarti.
- 12 Graced Shree Swaminarayan temple, Kalupur on the occasion of SatsangSabha of Poonam.
- 13-14 Graced Shree Swaminarayantemple, Mandvi (Kachchh) on the occasion of RajatJayanitPatotsav.
- 18 to 22 Graced Shree Swaminarayantemple, Sydney (Black Town) on the occasion of 20thPatotsavMahotsav.
- 27 Graced Shree Swaminarayan temple, Rapar (Kachchh) on the occasion of VjaySthambaSthapana as a part of Nutan Shree Swaminarayan temple MurtiPranPratistha.

कस्यापि प्राणिनो हिंसा नैव कार्याऽत्र मामकैः ।
सूक्ष्मयूकामत्कुणादेरपि बुद्ध्या कदाचन ॥११॥

“Our devotees should never commit violence of any living being, and should never kill even small and tiny insects.” (Shloka-11)

Following the principle of Karmavipak, with a view that one becomes entitled to ChaturthPurusharth – Moksha and gets the bet, Shree Hari has described simple rules for His devotees. According to “अहिंसा परमो धर्मः” the greatest of religion of abstaining from any type of violence has been clarified here.

If anything which has been prohibited is committed then one becomes a sinner. As violence is prohibited no any Satsangi should ever commit any type of violence and these are directions. One should not kill any big living beings and with consciousness and knowledge one should not even kill the smallest of the living beings.

According to Shruti : “न हिंस्यात् सर्वभूतानि” one should not kill the animals.

With consciousness not even the smallest of the insets should be killed. It is possible that during the course of the daily life one may unknowingly kill any living being. But this is an unintended sin. And



such sins can be purged off. ‘अज्ञानात् हि कृतं पापम् तपसा परिहीयते’ । for that there is prescribed the punishment of the hell.

Here the question may arise and it has been stated in Smrutis that ‘आत्मने द्रद्यतो द्रोहो न दोषाय भवेत् नृणाम्’ that means if any difficulty comes to us then there is no fault in resorting to violence in self defense. But then should one do violence in that way? If someone comes to kill us then should we remain silent or become active to counter-kill? The answer is clearly given in Smruti “नाततायिवधे दोषः ।” there is no sin in killing the perpetrator of violence. There is nothing in killing those who come forward to kill us or our wife, to set our house in fire, to kill us carrying a weapon, to poison us. This is what has been stated in Smrutis.

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Principle of non-violence is great and this principle was born and propagated in Bharat. Right from Vedic time Ahimsa, Satya, Asteya etc. Niyam-Dharmas have become part of life. Prabhu is the Creator of Life and just like us all other living beings have right to life. Just as we feel pain, other living beings also feel pain. And therefore we should always be compassionate towards all the living beings and should cherish love and affection towards all living beings. We should also remember that we never fail in observing this fundamental rule of life. Even the Jesus Christ believed in non-violence and compassion and he used to say that if one slaps upon our cheek, we should offer our another cheek. But perhaps the Christians have committed violence more than anyone else community in this world because history says that one has to become violent for Dharma, Rashtra, Nyaya and Gyan. Moreover, all the people of the world are not prudent. Some people and communities are warrior and are attackers. To live among such people one has to adopt offensive approach if not violent. Innocent lives should not be killed. In this world of God, all have got the right to live. One should not kill the animals for the sake of meat, for entertainment and business. But sometimes violence has to be shown for the sake of Dharma, Rashtra, Nyaya and Gyan and this has been believed even by the worshippers of non-violence. Non-violence of the feeble is not non-violence. Only the brave can truly observe non-violence.

“तत्सर्वं वै हरेः तनुः” One should always abstain from violence believing that the

whole Jeev Jagat is Swarup of Shree Hari. It has been stated in Bhagwat :-

तस्मान्नकस्यचित् द्रोहमाचरेत् स तथाविधः ।

आत्मनः क्षेममन्विच्छन् द्रोग्धुर्वै परतोभयम् ॥

अमदावाह श्री स्वाभिनारायण मंदिरमां

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BLESSINGS OF 6TH AND 7TH SUCCESSORS OF SHREE HARI

- Compilation : Gordhanbhai V. Sitapara
(Hirawadi, Bapunagar)



H.H. Shri Maharaj, on the occasion of 199th Varshik Patotsav of Jetalpur temple, 22/03/2025 : In the pious company of Baldevji, we are lucky that our of nine temples Maharaj has offered us deities in five temples – Ahmedabad, Bhuj, Muli, Jetalpur and Dholka. This Dey is Pratyaksh.

Maharaj has given us direction and it is a thing to be understood but since we are listening it everyday its effect has been very less. Maharaj has stated about the idol image of Shree Narnarayandev which has been given by Maharaj. Its importance has been explained in abundance in JetalpurVachanamrit. Our reading has been decreased considerably. Therefore I have asked Swami to prepare an audio book just of Vachanamrit of Jetalpur and not of anything else. Because Maharaj has narrated the importance of Jetalpur in such an abundant way as has been narrated elsewhere. Secondly our reading has been stopped but if we listen through our ears we would get what we want.

For the last 2-3 days I was watching. The devotees who have rendered their devout services are very lucky. Such Utsavs do not come quite often. With our Utsavs our trust and our faith are renewed and renovated in the nearby area and are again refreshed and this is essential. Recently I told G.K. Patel, Dashrathbhai. Since the resolution is to be passed just exactly one year prior to commencement of Utsav and therefore it has been kept pending. Resolution will be passed now. In the committee I told the trustees that whatever

savings may be made in this Utsav, it may be used in Chhapaiya. After our nine temples, our tenth temple is Chhapaiya temple which nobody else has. Whatever savings would be made during Shiksha Patri Samaiya, it will also be utilized in Chhapaiya. All these things are of Dev and we are due to this Dev. If we would remove Dev from our life, nothing would remain.

Just think how merciful Maharaj has been upon all of us. I had talked about it in Ahmedabad. In the year 1981 we had celebrated Dwishatabdi Mahotsav. The elder devotees would be sitting here. At that time I was very young. Atmaprakash Swami and others were young and they were running like anything. There were great saints. Now just think after how many years Shiksha Patri Utsav has come? 81 and 26 and in between 45 years have passed. Maharaj wrote Shiksha Patri after 45 years. This is a great thing to be understood. After 1947 the Constitution of India has been implemented very fast! Maharaj has given us the constitution of Shiksha Patri after the experience of 45 years. It has not been written abruptly to do and not to do this. Be it Dada Kharach, or Brahmanand Swami, Mahanubhavanand Swami, Muktanand Swami, Gopalanand Swami, Gunatitanand Swami and all these saints and haribhaktas used to understand just by looking at eyes of Maharaj as to what is liked or what is not liked by Maharaj. Shiksha Patri was not needed then Maharaj told that after I return to Akshardham, My Vaani is My Swaroop is told by Maharaj only. So Maharaj is present

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in the form of Shiksha Patri.

Maharaj got constructed Ahmedabad temple and then such a resolution has also been passed. Today also paper of this resolution is there in our Museum and it has been stated that now temples would not be constructed. Murti of Narnarayandev and Shiksha Patri may be kept at the house of the rich people and all devotees should go there and should perform pooja. This thing is in writing. Then all the Haribhaktas told that temple may be constructed in their city or village also. And they insisted for it. At that time it was very difficult to construct even Ahmedabad temple and so it was beyond thinking of anybody to construct other temples. Nowadays this has become easier. Just thing for a while. What was our condition before three generations? Leave aside three generations. Just think about one or two generations ago. We have become happy and reason for the same is our tradition and our principles. We could remain under the directions of Maharaj and therefore we became happy.

Maharaj has told it time and again that this is not Murti of metal, stone or picture. And should not cherish an iota of doubt in it. We are residing in it. We have resided in Shree RevtiBaldevji. We have resided in Shree Narnarayandev. We have resided in Shree Radhakrishnadev. Everything is the importance of deity and it is not ours. We are merely the tools. We have been rendering our devout services with mind, body and money and we are merely instrumental into it. The main and chief is our Bhagwan. We are happy in all respects due to Bhagwan only and so while remaining alert we may remain in Satsang.

Recently we were talking with H.H. Shri Lalji Maharaj that there are so many challenges before us in future. Today it is 2025. There would be 2050 and then there would be 2075. What would be the challenges? Currently be it son or father simply asks telephonically whether they have taken their food or not. We do not know

what would be the situation in future in this regard. Distance between people has increased. A survey was conducted after Covid-19 Pandemic. The conclusion of the survey was that when people were going to the office they had simply forgotten as to what to talk with people. During Covid-19 everything else was forgotten. How one would cherish feelings without conversation? In Satsang Maharaj has taught us that we should cherish mutual love and affection towards Acharya, Saints, haribhaktas, and ladies devotees, daughters and sons.

We were talking with H.H. Shri Lalji Maharaj in the Gym. We have to make an address of our future and not of the past. The demons of the past were on the battle field in front of our eyes. Now the demons have crept into our pockets. We need to know them and become aware about them. Technology is not bad. Just now the logo of Utsav of displayed in I-pad. It is said to be the use of technology. But with its misuse so many impurities also come.

Some time ago one Chaudhary Haribhakta called me. There might be his one friend who would not have been coming to Satsang. To his friend, he had narrated my sentences about not bringing money from America, Canada etc. countries into India. Listening to this he was greatly impressed. Now there is nothing to be impressed about it. The fact is what happens if something is received more than required and before time? Whether one would keep one's legs on the earth? He would not. This is a matter of achieving balance in Sampradaya. Just do a deep analysis then you would find that there are deep talks in our Sampradaya how to achieve balance and how one's eligibility is increased. This is a matter of introspection. Society does not mean the locality we are residing but the whole state, the whole world. There are issues cropping in the society. Tyagi, Gruhi, young devotees, ladies devotees— all are facing challenges wherever they are residing.

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What some people do in foreign countries? They swift the garbage and hide it under the carpet so that it is not visible. This is called hiding of the garbage and not the actual disposal of the garbage. We need to expose them by justifying day-to-day challenges and to accept then only Sankalp which has been cherished by Maharaj would said to have been fulfilled.

Two days ago two saints asked me to accompany with them. They also told that they were getting late. One of the saints said that inauguration of Parab of Pani is to be performed. I went with them and drank the water there. There was utmost satisfaction. This is not Parab. This is the root of Sampradaya. Maharaj has created Sampradaya from Parab and Annakshetra. કોઈને દુઃખિયો રે, દેખી ન ખમાય, દયા આણી રે, અનિ આકળા થાય... અન્ન ધન વસ્ત્ર રે, આપીને દુઃખ ટાળે, કરુણા દ્રષ્ટિ રે, દેખી વાનજ વાળે..

Some time ago I had heard a talk from Atmaprakash Swami. It was the winter season and there was much cold. Saints and devotees were sitting having a Sagadi (traditional bone-fire) beside them. Maharaj was sitting somewhat at a distance wearing a very thin cloth. Sura Babu thought Maharaj must be feeling cold and so he brought a new shawl and offered it to Maharaj. Meanwhile a person wearing a very thin cloth came there and Maharaj offered him that shawl. This is worthy to be heard with attention. Sura Khachar became angry and got irritated. He told Maharaj why the shawl was given to somebody else? I remember this incident very much because here there is a message of humanity.

કોઈને દુઃખિયો રે, દેખી ન ખમાય... we were singing Padas of Chesta of Maharaj. Then speed was increased. From 160 to 170, 180, 190 and 220 and then the shop was closed. If we want to know what was the nature of Maharaj then we need to perform divine Darshan of these deities and then only we would understand its importance. Just think. One aarti is enough even if its one

line is imbibed in life with its proper understanding. Jay Sadguru Swami..... I have told it thousands of time. Muktanand Swami the disciple of Ramanand Swami was elder Gurubhai of Maharaj. Ramanand Swami asked Maharaj to take the charge of seat. Maharaj was younger in age. So Muktanand Swami in his mind how is it that such a young person is offered the seat of Sampradaya. And so Muktanand Swami was not coming to Maharaj for divine Darshan. He even did not look at Maharaj. And then the same Muktanand Swami created this aarti of Jay Sadguru Swami..... which we have been singing everyday even today. How wonderful Kirtans have been made which we had released during Parv Mahotsav. This is history and we should know it. If we do not know it would remain shallow.

Mahant Swami of Ahmedabad temple says that I remember so many things very much. Yes one has to remember otherwise how can we know for what we are doing this? Where were we, what we have to do , what we are doing and what is required to be done. This is required to be known and those people who know all this Maharaj has described him to be an intelligent person. During Katha, we keep Pothi closed all the time. If one opens, all of us would start cherishing Vairagya. This is the fact. It is a matter to know the value of what we have with us. Utsav of 200 years will be organized and celebrated. This is merely an occasion. For us everyday is an utsav. Diwali is for those who have got Bhagwan in life and Holi for those who have not got Bhagwan in life.

We need to understand the importance of Bhagwan we have received in our life. It is not in our capacity to know the complete importance of Bhagwan. We were sitting in Canada. Members of the Committee were there. There were other about 40-50 saints and Haribhaktas. It is a very interesting thing. One haribhakta came and performed Dandwat Pranam and then took his seat. When I inquired about his well

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being and he closed his eyes and tried to describe the divine happiness. The thing is that one has to make efforts to know Maharaj. This Thakkar family, this Darshrathbhai, Rajubhai all are sitting and I know all of them. At the end of the day when we know each other, we cherish feelings for each other. Be it saints or devotees if there is mutual interaction there would be love and affection and Maharaj has said it clearly to cherish Guna-Buddhi i.e. to see good and noble qualities in others. Nobody is perfect. Just think for a while. Sometimes it takes the whole life to know and cherish ardent feeling for one Haribhakta then how much time it would require to know Bhagwan?

There are so many scriptures in our Sampradaya written in prose and poetry. Nowhere else one would find in any other religion or sampradaya. But as far as possible we should try to know Maharaj. This is an utsav of Antardrasti. This is not an utsav of money or of celebration nor it is an utsav of any Dharmaguru (religious-head). This is an Utsav of Dev. Shri P.P. Swami talked about establishing Dharmkul. First of all Maharaj made other experiments and then He came to a decision that nothing of these would work. Sadhu, Brahmachari, Grihasthi were placed on the seat of Gadi! This is a history. Then we were offered that seat and we are making efforts. We are the tools only; we are not a goal. Nobody has created any 213rd Shloka. There are going to be 212 Shlokas only. There have been so many Acharya in Vadtal and in Ahmedabad. Method of each and all of them has remained one and the same. None of Acharya is to be pleased. None of any saint or Haribhakta is to be pleased. Yes, only ardent affection is to be cherished with Bhakta of Bhagwan.

If you make Bhagwan happy, we would make you happy. Why do I come here? Bhagwan has kept and therefore I come here. Those who have kept Bhagwan, they come with open doors. One has to become ardent devotee of Dev and that is

the only thing to be cherished and kept in mind. As much we would become ardent devotees of Bhagwan, we would become happy in that proportion.

We have to celebrate this Utsav while preserving our tradition and our principles. If importance of Shree Baldevjidada would be increased in the lives of five to seven people, this Utsav would be said to have been meaningful. This Utsav is not for any showing off. This is an Utsav of Bhagwan. This is an Utsav of meeting of Bhagwan with Bhakta. Even in our absence, greater than this Utsav will be celebrated in future. Our relations with Bhagwan should be strengthened and should be nourished and such type of atmosphere is to be created in our house and Parivar. This is Utsav so that we can give such atmosphere.

The host devotee family is old and quite familiar. All of you are also quite known. All of you availed beautiful benefit. Everything was concluded before time. Now let us offer the meals to Thakorji. Summer season is going on and so everything in proper quantity would be fine. Bhagwan has given us the middle way. Bhagwan has asked us not to go to any extremes. It is our responsibility that importance of Bhagwan is instilled and increased in our daughters and sons and our children.

Villages of Daskoshi are very ardent devotees of Dev. In the villages situated around Jetalpur, temples have been got constructed by Mahanubhavanand Swami and all these temples are very beautiful. We should create such an atmosphere by which we can proudly say that we are ardent devotees of Bhagwan and can perform Smaran of Bhagwan with utmost happiness in our hearts. May Shree Narnarayandev grant happiness and wealth to all the devotees.

H.H. Shri Mota Mahraj, on the occasion of 14th SthapanaDeen of Shree Swaminarayan Museum, 29/03/2025 : Respected saints and dear Satsangi devotees. Today I am the happiest person. It

SHREE SWAMINARAYAN

is a great thing that Maharaj has given such a thought. When Bhagwan becomes happy then He does not give wealth or money. He gives good thoughts and when good thoughts are received everything else is received automatically. If Bhagwan becomes unhappy then He would not beat with a stick. He would give such thoughts, by which we would receive the blows of a stick.

Maharaj gave one inspiration and Acharya Maharaj gave supports and so one noble task was accomplished. This is good thing in the sense that till today there were Things of Prasadi but we were not understanding its true value. We have seen such examples that antic dealers were moving in temples of both Desh and would purchase Murti of Prasadi or book whatever they may have and then they were selling them off outside. I had received one Murti of Maharaj taking meals. One of my colleagues had given it to me. When I asked him from where did he get it? He said that he had purchased it from an antic dealer for Rs.3,000/-. Behind this Murti there was Balmukund Swami the disciple of Gunantitanand Swami. It was the Murti of his Pooja. It moved around and came back to us. This was the condition prevailing at one point of time. If you want to see Yamdand, you would hardly find it. All Yamdand have been sold. To save from such a situation an idea came and from this a wonderful work has been done and this is a matter of pleasure. Now awareness has come in this regard in other temples also that Things of Prasadi should be preserved well and efforts are being made in that direction and we are very much happy with that.

All these are wonderful things. Right from the beginning till the end, I listened to Katha for three days and there was divine pleasure. This Katha would feel insufficient even if it would be extended to ten days. Ramkrishandasji Swami performed special Katha and there is a pleasure of it. I express happiness to Swami and simultaneously I

also state that we narrate Katha of Janmangal, Katha of Swabhavik Chesta. In the same way saints should perform Katha of importance of things of Prasadi in our villages in future.

The devotees who have rendered their devout services deserve all praise. Let us pray to Maharaj that all of us may cherish the divinity and piety of all these things of Prasadi and we may relish them time and again.

We say about Navdham. This tenth Dham is our Swaminarayan Museum. Once a person has performed divine Darshan of these Things of Prasadi, he would like to come again and perform Darshan. This does not happen with any other museums of the world. Our museum is not merely a museum but it is a temple. Here each and every thing speaks. Each of the things talks with us. It gives us divine experience. There are 200 years old things of the time of Maharaj. Since they have been in divine touch of Maharaj, we feel divine pleasure.

Time and again Haribhaktas come walking to perform divine Darshan of our Museum. They perform Badha. Abhishek is being organized here. Mahapooja is being organized and even Yagnas are also being organized here. So this is a divine tenth Dham. Through such Utsav and Katha importance of the place and things is imbibed in the hearts of the devotees and it is an humble prayer that Kalyan of Anant Jeev is performed.

Another thing. While talking about Chhapaiya we got reminded of one thing. I am not praising Chhapaiya but I am telling the truth. Two three travel and tour organizers complained me that they have to keep Chhapaiya at the last place of their tour. When I asked they told me that there such beautiful amenities and facilities are being provided which are not found elsewhere. And so they are compelled to keep Chhapaiya as the last destination of their tour programme.

GORASIYA SEWA FOUNDATION

Guidance : Girdharbhai Meghji Pindoriya village Madhapat at present Tanzania,
Tejbai Vishram Gorasiya, village Baladiya (Kachchh)

Nandishala is functional at Baladiya, Gajod and Ler being run of GorasiyaSewa Foundation wherein work is being done in the fields of cow, nature and environment. Gaumata is a base link and part of Nature, environment and the eco system of the whole world. In this connection it is necessary that the number of cows should increase upon this earth. Movement of Gaumata upon this soil, Charanraj, Gobar, Gaumutra etc. would sanctify the place where Gaumata would move. The health of the land of the place would be improved and for that Nandishala has been made and with a view that it can be repeated in other villages at different places, a huge Nandishala with the capacity of 1500 is being developed at village Ler-Kachchh situated at a distance of about 15 km from village Madhapat. At present arrangement has been made for 600 Nandi at village Ler and of 350 Nandi at village Gajod. There is a planning so that these Nandi can live here respectfully wherein two types of shades have been made for Nandi wherein provisions have also been made protection against rain, heat and chilled cold. We accept and keep Nandi which are roaming here and there. The condition of Gobar of Nandi while roaming and that of Nandi after shifted and settled in Nandishala is quite different as the latter one is quite better

and improved. This therefore goes without saying that health of all these Nandis is very good.

In our Vedic scriptures, the importance of the cows has been narrated a lot. According to them it is very much necessary for our land to protect the whole Gauvansh and Gopalak. For this during the weak days and during the summer season when there is scarcity of grass, a camp is being conducted here. As per the present situation, about five thousands cows of Maldharis avail the benefit of grass in this camp. During such a critical time H.H. Shri Acharya Maharaj came here and inquired about the conditions and well being of Gopalak and Maldharis and their family members and so all Maldharis bow down expressing their immense gratitude and express their pleasure which cannot be expressed in any words.

Gopalaks have bestowed their lives with their families for the cows. Just as Bhagwan Krishna spent 11 years of the childhood in Gokul and spent it for Nature and Environment, these Gopalaks have offered their whole lives for these cows and they deserve all the praise. If at all Ved-Lakshana cows are saved today in India that is due to these Maldharis only.

Generally the gauchar and chariyan of Kachchh was very good during the time of the last five to six thousand

SHREE SWAMINARAYAN

years wherein cows of Abdasa and Banni areas had abundant cow fodder available for the cows. But during the present time there are challenges one of the reasons is wild thorny bushes named 'Baval' and due to uncertainty of the rains during the monsoon season, these Gopalaks are facing serious problems and crisis. Years ago these Gopalaks were having cows in crores of numbers but now it has been reduced to less than 20 lacs in Kachchh. And the number of cows with Gopalak community is about seven to eight lacs.

Today the question of gauchar land for Gopalak and Maldhari has aggravated because wild thorny bushes have grown up in these lands. For that we have been running a permanent campaign of redeveloping this chariyan land by removing these useless wild thorny bushes and to grow the grass in stead and for that two machines have been kept. For the last three to four years these machines are put to use optimally for removing the thorny plants and for sowing the grass seeds. The lands around the natural lakes or water reservoirs are being cleaned so that the animals and birds thriving upon such places can avail its maximum benefit and for that purpose also one permanent campaign is going on.

In Gajod centre we have made arrangements of water, grass and sector providing shades to cows, Maldharis. By staying here for three to four months, with the onset of the rainy season Maldharis and their cows go ahead and resume their journey for grazing. During

their stay arrangements have also made for inculcating noble qualities and imparting education to their children. We try to take care of these families as much as we can.

These Gopalaks are very rich in the sense that they are having Gaudhan and this is their real wealth. These Maldharis love their cow so much that they would prefer to remain hungry themselves and bear all the odds and sufferings of life but they would not allow their cows to suffer anything. This is their specialty but prima facie they are facing difficulties to sustain in the present social life. So we are committed to make all our efforts at our end to make their lives happy and respectable. The original breed of Kankrej cows has been preserved by these Maldharis for the last six to seven thousand years and Vedlakshana cow has also survived in our Kachchh, Banaskantha, North Gujarat, certain portion of Rajasthan and Sindh area of Pakistan. The specialty of this cow is that this cow is very intelligent and now very less number breeds of such intelligent cows are left in India.

Secondly we have been nurturing them. It is also a kind of cow-worship. For that we have preserved the history of five generations of these cows and Nandis. By identifying and nurturing selected Nandi, we take utmost care for their upbringing in all respects which with the time to come help us in having the best breed of cows. We provide these Nandis to the villages on rotation and every month we verify through video that they are well taken care of and its



માંડવી (કચ્છ) મંદિરનો રજત જયંતી મહોત્સવ સમગ્ર ધર્મકુળનાં સાંનિધ્યમાં ઉજવાયો



નારણપર (કચ્છ) મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીનો અભિષેક કરતા તથા વૃક્ષારોપણ કરતા પ.પૂ. આચાર્ય મહારાજશ્રી સાથે ભુજ તથા અમદાવાદ મંદિરના મહંત સ્વામી



કોડકી (કચ્છ) મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીનો અભિષેક કરતા પ.પૂ.મોટા મહારાજશ્રી સાથે ભુજના સંતો અને પાર્ષદ જાદવજી ભગત

રાપર (કચ્છ) મંદિર મૂર્તિ પ્રતિષ્ઠા મહોત્સવના ઉપલક્ષમાં વિજય સ્તંભ આરોહણ વિધિ કરતા પ.પૂ.લાલજી મહારાજશ્રી સાથે ભુજના સંતો



બળદિયા (કચ્છ) મંદિરના ૫૦ મા પાટોત્સવ પ્રસંગે સભામાં દર્શન આપતા પ.પૂ. આચાર્ય મહારાજશ્રી તથા પ.પૂ. મોટા મહારાજશ્રી



બાયડ મંદિરમાં મૂર્તિ પ્રાણ પ્રતિષ્ઠા વિધિ કરતા તથા મંદિરનું ઉદ્ઘાટન કરતા પ.પૂ. આચાર્ય મહારાજશ્રી



બારા દેવીયા (મોડાસા) મંદિરમાં મૂર્તિ પ્રતિષ્ઠા કરતા તથા સભામાં આશીર્વાદ આપતા પ.પૂ. મહારાજશ્રી



આપણા કાલુપુર મંદિરમાં અગિયારસના દિવસે મુમુક્ષુઓ ને સંત મહાદીક્ષા આપતા શ્રી નરનારાયણદેવ દેશ પીઠાધિપતિ પ.પૂ. આચાર્ય મહારાજશ્રી



પાટણ મંદિરમાં મૂર્તિપ્રતિષ્ઠા વિધિ કરતા અને સભામાં આશીર્વાદ આપતા પ.પૂ.આચાર્ય મહારાજશ્રી



ભુજ મંદિર દ્વારા સમૂહ શ્રીમદ્ ભાગવત કથા પ્રસંગે સભામાં આશીર્વાદ આપતા પ.પૂ.મહારાજશ્રી



ઉનાવા મંદિરના પાટોત્સવ પ્રસંગે ઠાકોરજીનો અભિષેક કરતા પ.પૂ. મહારાજશ્રી તથા રામજી મંદિરમાં અભિષેક કરતા પ.પૂ. લાલજી મહારાજશ્રી તથા સભામાં આશીર્વાદ આપતા પ.પૂ. મહારાજશ્રી અને પ.પૂ.લાલજી મહારાજશ્રી



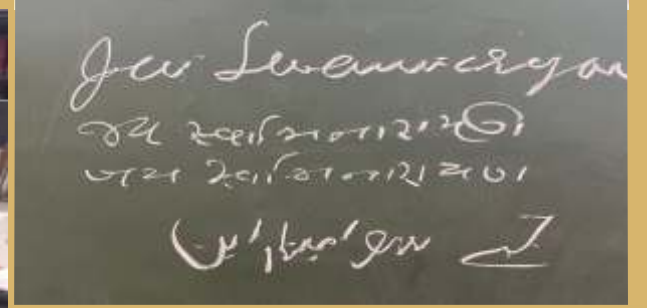
અસારવા ગુરુકુળમાં શ્રી હનુમાન જયંતી ના ઉપલક્ષમાં રામચરિત્ર માનસ કથા પ્રસંગે આશીર્વાદ આપતા પ.પૂ.લાલજી મહારાજશ્રી તથા બહેનોની સભામાં કથા શ્રવણ કરતા પ.પૂ.શ્રીરાજા



જમીયતપુરા (પ્રભા હનુમાનજી)શ્રી હનુમાન જયંતી પ્રસંગે અન્નકૂટ આરતી ઉતારતા પ.પૂ.લાલજી મહારાજશ્રી



જેતલપુર મંદિર દ્વિશતાબ્દી મહોત્સવના ઉપલક્ષમાં ટોરડા મંદિરમાં અખંડ ધૂનનું આયોજન કરાયું હતું



પ.પૂ.આચાર્ય મહારાજશ્રીની આજ્ઞાથી આપણા છપિયા મંદિર દ્વારા નૂતન શાળાનું નિર્માણ કરી સરકારને અર્પણ કરાઈ ત્યારે પૂ.મોટા મહારાજશ્રીએ શાળાના બોર્ડ પર ઉર્દૂ સહિત ભાષામાં જય સ્વામિનારાયણ લખ્યું હતું



સમૈયાના ઉપલક્ષમાં ગોતા (વંદેમાતરમ્) માં શિક્ષાપત્રી સત્સંગ સભામાં કથા વાર્તાનો લાભ આપતા અમદાવાદ મંદિરના મહંત સ્વામી તથા સંતો .

register is also being maintained.

We are very much indebted to Gay Mata who has given us an opportunity to render our devout services to Gau Mata. In this noble task our friend Girdhanbhai Pindoriya of Madhapar who is at present in Tanzania has been providing us very valuable guidance. He has also been providing required financial assistance and with the support and services of cow-lover devotees our work keeps on going. Here there are about 4500 to 5000 cows and all of them have been given their names. So the moment the owner of the cow calls that cow by name, that cow comes forward. All Maldharis of different groups are having 100 to 500 cows and all their cows behave in a discipline and move together with a blowing of a whistle.

During the time of Bhagwan Shree Krishna about six thousand years ago, the economy of India was based upon cow. However, during the recent time it has reduced considerably. At present Maldhari culture has become a subject of research because in a very limited areas of Rajasthan, Gujarat and to some extent in Madhya Pradesh this Maldhari culture has survived. Except these areas, this Maldhari culture is on the verge of extinction. Even the group of the good quality of cows is also decreasing and depleting. It is therefore absolutely necessary that these cows and these Maldharis survive.

Though our H.H. Shri Acharya Maharaj has been hectically busy in the schedule of various social and religious activities and yet by sparing the valuable

time H.H. Shri Acharya Maharaj came here during the summer season at a time when the mercury goes upto 45 degree celcius and has expressed concern in this regard and this is a big thing for all Maldharis and they would always remain indebted to H.H. Shri Acharya Maharaj for this noble gesture.

Host devotee of Satsang Sabha of Chaitra Sud-15 of Shree Swaminarayan temple, KalupurThaal to Thakorji and Rasoi to Saint-Haribhaktas

For obtaining the pleasure of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Satsang Sabha was organized on Chaitra Sud-15 on 12/04/2025 Saturday of Ahmedabad temple and Thaal to Thakorji and Rasoi to Saint-Haribhaktas. **Host devotees of Satsang Sabha and Thaal to Thakorji and Rasoi to Saint-Haribhaktas** : Akshar Nivasi devotee Bhaktraja Shri Ramdasbapa Parivar – Unava Akshar Nivasi Bhulabhai Lalbhai Chhalabhai Patel through Sanjaybhai Ramanbhai Shankarbhai Patel, Minaben Sanjaybhai Ramanbhai Patel – whole Unava Satsang Samaj. **Host devotee of Shree Hanuman Jayanti** – Akshar Nivasi devotee Ramanbhai Shankarbhai Bhualabhai Patel, Akshar Nivasi Kantabenramanbhai Patel, Ketanbhai Ramanbhai Patel, Mayurbhai Ramanbhai Patel (Ramdasbapa Parivar – Unava) **Host devotee of Dhaja**: Devotee Sanjaybhai Ramanbhai Shankarbhai Patel, Minaben Sanjayabhai Patel (Ramdasbapa Parivar-Unava). Katha was organized with Shastri Swami Suvratswaroopdasji (Kalupur) as the spokesperson.



With the directions of
H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj
Shree Swaminarayan Temple, Jetalpurdham
Dwishatabdi Mahotsav
(From 05/03/2026 till 11/03/2026)

Aayojanpatram

We are pleased to inform all Satsang devotees that,

On the pious day of Fagan Vad-08 Vikram Samvat 2082 and 11/03/2026, 200 years are being completed of PranPratistha of Shree RevtiBaldevjiHarikrishna Maharaj in Jetalpurdham. With the directions of Shree NarnarayandevPithadhipati H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and H.H. Shri Mota Maharaj and under the chairmanship of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj our Dwishatabdi Mahotsav will be celebrated with great fervour and enthusiasm.

Plannings of Dwishatabdi Mahotsav

Main programmes : Shrimad Satsangibhushan katha, 200 Kundi. Mahavishnu Yaag, 51 KundiSamuhMahapooja, Akhand Dhoon, Sanskrutik Pradarshan, fair of natural flowers, Mantra Mandir, Medical Free service, Navdham Darshan, Samuh Yagnopavit, Dharmkul and Jetalpurdham documentary, Mahapooja and Vachanamrit digital live, Four Veda Path and Havan, celebration of 200 years of DharmkulSthapana, various programmes of environment awareness and 200 other programmes will be celebrated.

Programmes in advance : 200 hour Akhand Dhoon in villages, Akhand Dhoon, Mantra Lekhan will be written in every house, Satsang Sabha, Mahapooja, Prabhat Feri, Padyatra, help to needy people,, Rathyatra, treeplantation, medical camp, blood donation, distribution of school bags to students, distribution of blankets in tribal areas, Dhoon in Jetalpur and other Mahamandir, 200 days Akhand Vedic Vishnu Yaag.

Note :- Whatever programmes may be organized in your village as a part of celebration of this Mahotsav, its information with photographs may be furnished to Jetalpur temple.

Details of services during Mahotsav

Patlo of Mahavishnu Yaag : FirstAavran : Rs.1,00,000/- SecondAavran : Rs.50,000/-.

Patlo of Homatmak Samuh Mahapooja : Rs.25,000/- and Rs.10,000/-

During Mahotsav grain, things and money can be offered as service as per our capacity.

Shree Swaminarayan temple, Jetalpurdham, Tal. Dascroi, Dist. Ahmedabad-382427

Phone : 90999 39376, 95587 66872

E-mail : jetalpur200@gmail.com

Live Telecast : www.swaminarayan.in and YouTube Channel and Facebook Page of Kalupur temple.



SHREE SWAMINARAYAN

SHREE SWAMINARAYAN MUSEUM

For the convenience of all Haribhaktas and with the pious Sankalp of H.H. Shri Acharya Maharaj and Dharmkul from this year onwards now New Sthapana Deen of Shree Swaminarayan Museum will be celebrated on 29th of March every year.



List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum-April-25

- 13/04/2025 Devotee Shri Vinodbhai Valjibhai Soni - Prahladnagar - Ahmedabad.
15/04/2025 Devotee Radhika Vishalbhai Patel and Ushaben Arvindbhai Patel
Dungrani through Ritaben R. Shah - Torda.
27/04/2025 Akshar nivasi devotee Shri Manjulaben Jagdishbhai Patel - Ola (Kalol)
through Bindesh Jagdishbhai Patel - Gandhinagar.

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna-April-25

- Rs.1,00,000/- One Haribhakta - Karjisan.
Rs.51,000/- Devotee Jay Ganpatbhai Gangarambhai Patel - Pandharpur -
Ahmedabad on the occasion of first salary in Germany through
Rakshaben Ganpatbhai Patel.
Rs.50,000/- Devotee Bhartiben Ashokkumar L. Dave - Ahmedabad.
Rs.50,000/- Devotee Dr. Vasantbhai M. Valu - Naranpura.
Rs.50,000/- Devotee Harshaben Narendrakumar Bhavsar - Mehsana.

10 gram, 20 gram, silver coins of Shree Narnarayandev are available at Shree Swaminarayan Museum for offering it on pious occasions and for personal preservation.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

SHREE SWAMINARAYAN • MAY-2025 • 21



bhakti shraddha

**BLESSINGS OF H.H. SHRI GADIWALA
ON THE OCCASION OF EKADASHI
SATSANG – SABHA (KALUPUR
MANDIR – HAVELI) ‘CHERISH
COMPLETE FAITH AND GO AHEAD’
(compilation by : Kotak Varsha
Natvarlal (Ghodasar))**

When we make efforts to go ahead in the spiritual world then Shraddha (complete faith) is a very important thing. This Shraddha should come from within. What is Shraddha? To believe and follow in letter and spirit the directions and words stated in the scriptures without thinking anything else. In other words to cherish trust in Vachan of Bhagwan. Why this Shraddha is necessary? Behind Shraddha Gyan is sustained. Gyan is received only when Shraddha is cherished. What is Gyan then? To have the capacity to differentiate between Sat and Asat is described as Gyan. In the worldly matters we see that a son who is obedient and who constantly follows the words and directions of his parents gets all the blessings and wealth and whatever possessions his parents may have been having with them. Bhagwan grants the wealth of Gyan only to those who cherish Shraddha. Shree Krishna Bhagwan granted the knowledge of Shrimad Bhagwat Gita to Arjun when Arjun

accepted complete surrender and trusted the words of Bhagwan. Who is said to be Gyani and Agyani? A person who knows the difference between what is Jada and Chetan is said to be Gyani. Agyani does not have the vision to differentiate between the two. There is a very thin line between Jada and Chetan. A Gyani person possesses the Vivek of Antar. He can see and understand Jada and Chetan to be different. Agyani person does not cherish such an inclination to understand them. Gyani gives priority to Atma whereas Agyani takes care of body only. It is true that this body is not to be pampered. But it has to be taken care of because only this human body and birth is a medium to cross the ocean of Bhavsagar. So everything has to be kept in proportion. If one intends to be happy in life and if one intends to keep his body healthy then we need to keep our inner self very pure and simple and innocent. There is nothing greater than that. It is good that we do not remember our previous birth otherwise it would become very hard to live this life. We have to be strong and a bit harsh towards our body. We should not give everything which is being asked for by our body. When all of our coming here regularly in Satsang, then there should be some positive change in ourselves. If such things do not happen then we have to think for a while. We have to do introspection of ourselves. We need to observe Niyam. We need to take the

benefit of all Niyams being taught here in Satsang. If you are sick then there would not be any benefit of the healthy food. Similarly if there are any Avagunas in within us then there would not be any benefit of performing Satsang. So we have to keep efforts to keep our inner self pure and we need to continue to come to Satsang. Gradually there would be positive benefit. Not to cherish any affection towards anything in life. We should not cherish any expectation from Bhagwan. We should simply ask for the good and noble thoughts. If we behave accordingly we should think that there has been blessings of Bhagwan upon us..

Saint and Satsang wakes us up. And Maya and Halaradu makes us sleep while singing.

Everybody likes the sleep and if someone wakes us up when we are asleep we get irritated. Maya also does the same thing as sleep. It makes us sleep. But we have to remain awaken. This Jeev is like a bird kept in a cage. We know the wretched condition of a caged bird. The bird flutters its wings to get out of the cage and we feel mercy for the bird. If we try to open the door of the cage, the bird attacks us with its beak. Mandir, Satsang, Bhagwan everything is to make us free from Maya. And what do we do? We behave like the caged bird. So we have to keep a watch over ourselves and we have to remain aware. We have received Shree Narnarayandev and so we have to bow

down 100%. Those who completely bow down in front of Bhagwan, Bhagwan keeps his head and reputation high in the society. We have with us Bharatkhand Rajadhiraj Shree Narnarayandev. So nobody can dare to do any harm to us. This Satsang awakens those who are asleep and makes them active who are awakened. Everything does not happen in life as per our wish and desire. If something not as per desire is happening then we have to think that something better is going to happen. So cherish complete faith in Bhagwan and make efforts to go ahead in life.

Shraddhanjali by Dharmkulto the deceased Indian nationals of terrorist attack in Pahalgam Kashmir

In an unhappy incident of terroristattack in Pahalgam of Kashmir about 30 innocent Indian citizen have lost their lives. Listening about this sad news our H. H. H ShriAcharyaMaharaj, the whole Dharmkul and lacs of our devotees and saints are very much perturbed: and they have expressed deep sorrow at this critical time. And an ardent prayer has been made to Shree Hari to grant strength to the family members of the departed pious souls to bear this unbearable unhappiness and for speedy recovery of injured and hospitalized persons.



ON THE OCCASION OF SAMAIYO

Various Satsang-social activities by the saints in the villages on the occasion of 'Samaiyo'

With the blessings of Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of H.H. Shri Mota Maharaj, H.H. Shri Lalji Maharaj and with the beautiful inspiration of Mahant Sadguru Shastri Swami Purushottamprakashdasji, Mahant Swami and enthusiastic devotees of the following temples have performed various activities. Let's have a glimpse of these activities.

Activities by Shree Swaminarayan temple, Kankaria Rambaug

In the auspices of Shree Balhanumanji Maharaj established by H.H. Shri Aadi Acharya Shri Ayodhyaprasadji Maharaj and with the guidance and inspiration of Mahant Sadguru Shastri Swami Abhishekprasadasji Guru Sadguru Shastri Swami Narayanvallabhdasji and with the support of Shree Narnarayandev Yuvak Mandal, Mahila Mandal and the whole Kankariya Satsang Samaj on the occasion of the upcoming Shiksha Patri Samaiyo various activities are being conducted wherein 03 Sabhas in Araivadi temple, House Sabha in Ghodasar, Vatva, Khokhra area, Vasantotsav in Kankaria temple, Samuh Mahapooja, Pushpabishek of 200 kg flowers to Thakorji, and on the occasion of Maruti Yagna organized on the occasion of Shree Hanumanji Janma Jayanti H.H. Shri Acharya Maharaj had graced the occasion and had performed aarti of Thakorji and had honoured the host devotees of Maruti Yagna and had blessed all the devotee. Padyatra was organized from Kankariya temple to Kalupur temple. Everyday Katha, Varta, Shree Hanuman Charitra Katha on every Saturday were organized with the beautiful arrangements by the young and enthusiastic

Mahant Swami Shastri Abhishekprasaddasji Guru Sadguru Shastri Swami Narayanvallabhdasji. During the upcoming days a number of activities are going to be organized as a part of celebration of Samaiyo. Sadguru Shastri Swami Anandjivandasji is also actively involved in all these activities.

Activities by IdarDesh as a part of celebration of Samaiyo

With the inspiration of Sadguru Mahant Shastri Swami Siddheshwardasji of Shree Swaminarayan temple, Idar (Torda) Shree Shiksha Patri Tridinatmak Parayan with Parshad Shree Ghanshyam Bhagat as the spokesperson was organized by Sadguru Brahmchari Swami Avnashanandji and the whole Satsang Samaj, Ratanpar. Each and every house of the village was given Shikshapatri and its importance was explained to them. On the last day Mahant Shastri Swami Siddheshwardasji of Idar-Torda temple had explained the outline of the programme of Samaiyo of 200 years of Shiksha Patri Lekhan. Satsang Sabhas were organized in the following villages of IdarDesh on this pious occasion.

(1) Ratanpar from 19/03/2025 till 21/03/2025 (2) Aroda from 26/03/2025 till 28/03/2025 (3) Umedpura on 31/03/2025 (4) Fichod from 08/04/2025 till 10/04/2025 (5) Sachodar from 14/04/2025 to 15/04/2025 (6) Bolundra on 17/04/2025 (7) Devgad Kampa on 19/04/2025 (8) Nana Kotda on 20/04/2025.

Sadguru Mahant Shastri Swami Siddheshwardasji (Torda – Idar) and Parshad Ghanshyam Bhagat etc. saint Mandal have been doing beautiful Satsang activities as a part of Samaiyo. During the upcoming days various other activities will be organized.

Various activities by Shree Swaminarayan temple, Siddhpur on the occasion of 'Samaiyo'

Sadguru Mahant Shastri Swami Kunjviharidasji (Siddhpur-Khan Mahant) and Saint Mandal had performed various activities in various villages on the occasion of 'Samaiyo'.

On the occasion of Shree Hanuman Jayanti Tri-divasiya Katha, Raas-Garba, Abhishek Darshan in Shree Swaminarayan temple, Siddhpur. Devotees of Bajrangdal Siddhpur have been conducting Shree Hanuman Chalisa, Dhoon, Bhajan, Kirtan on every Thursday.

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Shree Swaminarayan temple, Unjha (Panchavati) Ratriya Satsang Sabha, Katha-Varta, Dhoon-Bhajan and in the same way Katha-Varta, Dhoon-Bhajan-Kirtan were organized in Brahman Sheri temple.

Shree Swaminarayan temple Chanasma, Patan, Mandalop had performed Bhajan-Kirtan, Dhoon, Sabha.

Temples of ViharGeritaDesh such Vajapur, Vijapur, Bhanpur, Jepur, Hathipura, Sankapura, Ranchhodpura, Dhanpura, Bhimpura etc. villages saints-Haribhaktas had performed Dhoon-Bhajan, Kirtan-Katha-Varta.

During the upcoming days besides Satsang various social activities will also be organized in the villages.

Activities in village Bapupuraas a part of celebration of Samaiyo

With the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji and with the guidance of Sadguru Shastri Swami Ajayprakashdasji (Mansa Mahant) Shree Ramnavmi and Shree Ghanshyam Jankotsav were celebrated on 06/04/2025 Chaitra Sud-09 Sunday and on this occasion Mahapooja, yagna and Shree Ram Janmotsav Aaftipoojan at 12.00 hours in the noon and Satsang Kirtan Sabha at night from 9.00 to 10.00 hours and Shree Ghanshyam Janmotsavaarti at night at 10.10 hours were organized. In the village distribution of bird-nests was done in the morning from 9.00 to 12.00 hours. Kothari of Bapupura temple Shri Vipulbhai Amrutbhai Chaudhary and all the devotees of the village are going to organize various activities in the nearby villages. In each house of the village MahamantraLekhan notebook was distributed.

Devotee Dr. Jayeshbhai had spared some time from his professional practice and had been doing beautiful activities. Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple has given special suggestion and inspiration to him for doing such activities. BalMandaliss also going on very well.

SatsangSabha in Gota area as a part of celebration of 'Samaiyo'

For the first time Satsang Sabha was organized in Gota, Shayoga Aagmna, Vande Mataram area as a part of celebration of Samaiyo of 200 years of Shiksha PatriLekhan. Sabha was organized at night from 8.00 to

11.00 hours on 05/04/2025. In the SabhaMahant Swami SadguruShastri Swami Purushottamprakashdasji of Ahmedabad temple, SadguruMahantShastri Swami Satyasankalpdasji (Naranghat), Bhandari Swami had arrived with saint parshadMandal and had performed Katha, Varta, Dhoon, Bhajan, Kirtan and had furnished information about the upcoming Samaiyo Utsav. With the inspiration and guidance of Mahant Swami this Sabha was organized wherein more than 500 devotees availed the benefit. Beautiful arrangement of Falahar was made on this occasion.

Satsang Sabha by Shree Narnarayandev Yuvak Mandal, Lunawadaas a part of celebration of Samaiyo of 200 years of ShikshaPatriLekhan

On 12/04/2025 Saturday Satsang Sabha was organized at village Hathpaliya. On 13/04/2025 Sunday Satsang Sabha was organized at village Ladpur. On 14/04/2025 Monday Satsang Sabha was organized at Divda Colony. On 15/04/2025 Tuesday Satsang Sabha was organized at the house of devotee Shri Dushyantbhai (Shantinagar-Lunawada0. On 19/04/2025 Saturday SatsangS abha was organized at village Shahera. (Shree Narnarayandev Yuvak Mandal–Lunawada)



Shantigram (Adani)

Due to unbearable heat Murti Pratistha and all programmes associated with it have been postponed. The date of the programme will be informed very shortly.



SHREE SWAMINARAYAN

Ramnavmi Samaiyo in Shree Swaminarayan temple, Kalupur

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) Patotsav Abhishek of Balswaroop Shree Ghanshyam Maharaj of Aksharbhuvan was performed in Vedic tradition by H.H. Shri Lalji Maharaj. Host devotee of Patotsav AksharNivasi devotee Vallabhbhai Bhurabhai Nasit, AksharNivasi devotee Diwaliben Vallabhbhai Nasit through devotee Pravinbhai V. Nasit, devotee Narsinhbhai V. Nasit, Rekhaben P. Nasit, Prabhaven N. Nasit, Nil, Maulik 9Ahmedabad) etc. host devotee family was honoured and blessed by H.H. Shri Lalji Maharaj.

In the Sabha Mandap of Prasadi Akshand Shree Swaminarayan Mahamantra Dhon was performed from morning 6.00 hours till evening 6.00 hours. In the beautifully decorated Sabha Mandap saints and Haribhaktas had performed Dhoon accompanied by musical instruments such as Tabla and Dokad. The chawk and Mandap were also beautifully decorated where ladies devotees had performed Shree Hari Nam Smaran Dhoon for 12 hours. Young children, young devotees and ladies devotees were found in this Dhoon large number. Saints had also performed 12 hour Dhoon. Amidst various activities Mahant Swami had also participated in Dhoon encouraging all the devotees. H.H. Shri Acharya Maharaj had also availed the benefit of Dhoon. In the noon at 12.00 hours H.H. Shri Acharya Maharaj had performed Janmotsav Aarti of Maryada Purushottam Bhagwan Shree Ram.

Mahant Swami had made beautiful arrangements for Falahar for all the devotees. Yuvak Mandal had offered buttermilk, watermelon and cold water to all the devotees. In the evening at 6.00 hours host devotee of Dhoon devotee Shri Vinodbhai Dhanjibhai Patel (Manipurawala) through Ronak, Ravi

(Aarjav, Swar) etc. family were honoured by Mahant Swami by offering garland and Prasadi of Thakorji. In the sabha famous Kathakar Ram Swami, Mahant Swami etc. saints had detailed information about the upcoming 'Samaiyo' Mahotsav.

The whole Sabha was conducted and wonderful arrangement of the whole Utsav Samaiya was done beautifully by the young Kothari Shastri Swami Narayanmunidasji. Concluding aarti of Dhoon was performed by saints, host devotee family. Mandal of city and various temples of the city had participated in this Dhoon. At night from 8.00 to 10.00 hours Raas Garba Dhoon were organized in the pious company of H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Lalji Maharaj in the respective section of ladies devotees and Haribhaktas. At night at 10.10 hours Shree Ghanshyam Janmotsav Aarti was performed by H.H. Shri Lalji Maharaj whose divine Darshan was performed by thousands of devotees. Devotee Shri Rasikbhai Rajabhai Zaveri (Jamnagarwala) had rendered the services as the host devotee of Janmotsav. (Kothari Swami – Kalupurtemple)

Satsang Sabha of Chaitri Poonam and PunahPranPratistha of Shree Ganpatiji – Shree Hanumanji in Shree Swaminarayan temple, Ahmedabad

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration of Mahant Shastri Swami Purushottamprakashdasji (Kalupur temple) on Chaitra Sud-15 12/04/2025 Satsang Sabha of Chaitri Poonam was organized in the Sabha Mandap of Prasadi with Sadguru Shastri Swami Suvratwaroopdasji as the spokesperson. H.H. Shri Lalji Maharaj had blessed the whole Sabha.

On the occasion of Shree Hanuman Jayanti PunahPranPratistha of Shree Ganpatiji and Shree Hanumanji was performed by H.H. Shri Acharya Maharaj. Renovation of both Murti and silver thrones, gates grills etc. was going on for the last four months which was completed. On this occasion Maruti Yagna was also organized. Poojari Parshad Babu Bhagat had rendered beautiful services.

Sabha of Poonam was conducted by Sadguru Kothari Shastri Swami Narayamuknidasi. Renovation work of thrones of Shree Hanumanji and Shree Ganpatiji

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Maharaj was done under the direct supervision of Mahant Swami. (Kothari Swami)

Padyatra of children of village Dhamasana from Dhamasana to Aadraj

With the inspiration of H.H. Shri Lalji Maharaj Bal Mandal of villages of Shree NarnarayandevDesh have been taking much interest in religious activities. Recently children of Dhamasana village had organized Padyatra from Dhamasana to Aadraj. Shri Ramkrishnadasji Swami of Aadraj temple had narrated Leela of Bal Ghanshyam Maharaj and had offered Prasad to children.

There is a special suggestion of H.H. Shri Lalji Maharaj that during the vacation such activities of the children of their village may be sent with photos to 'Shree Swaminarayan' monthly magazine office.

Punah Murti Pratistha in Shree Swaminarayan temple, Bayad Station

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, S a d g u r u S h a s t r i S w a m i Purushottamprakashdasji (Jetalpurdham) and with the beautiful arrangement of Sadguru Mahant Swami Krishnaprakashdasji (Jetalpurdham) Shrimad Bhagwat Dasm Skanda Panchan Parayan was organized from 14/04/2025 to 18/04/2025 with Sadguru Shastri Swami Bhaktinandandasji (Mahant of Bavla temple) as the spokesperson whose benefit was availed by all the devotees and Haribhaktas.

On 18/04/2025 H.H. Shri Acharya Maharaj had graced the occasion and had performed Punah Murti PrantPratistha in Vedic tradition and therefore graced the Sabha and blessed all the devotees of the village who had rendered their beautiful services on this occasion. Sabha was conducted beautifully by Shastri Swami Vishwaprakashdasji (Naranpur temple). (Shastri Swami Bhaktinandandasji – Bavla)

Shree Swaminarayan temple, Adishwarnagar Naroda

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, S a d g u r u S h a s t r i S w a m i

Purushottamprakashdasji (Jetalpurdham) and with the beautiful arrangement of Sadguru Swami Baldevprasaddasji and Sadguru Swami Harijivandasji and with the beautiful arrangement of Sadguru Mahant Swami Krishnaprakashdasji (Jetalpurdham) 200 hour Mahamantra Dhoon was organized in Shree Swaminarayan temple, Adishwarnagar Naroda on 06/04/2025 Sunday as a part of celebration of JetalpurDwishatabdi Mahotsav. Dhoon was initiated by Janmangal Swami etc. saint Mandal who narrated Katha varta. Ghanshyam Mandal of the temple had narrated beautiful talks about Bal Leela. (Shree NarnarayandevYuvak Mandal – Adishwarnagar)

Shree Swaminarayan temple, Navagam (Jetalpur Pradesh)

With the blessings of Jetalpurdham Nivasi Baliyadev Shree Revtibalddevji Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, S a d g u r u S h a s t r i S w a m i Purushottamprakashdasji (Jetalpurdham) and with the beautiful arrangement of Sadguru Mahant Swami Krishnaprakashdasji (Jetalpurdham) VarshikPatotsav of Shree Swaminarayan temple, Navagam was celebrated with great fervor and enthusiasm on 11/04/2025. On this occasion Sadguru Shyamcharandasji, Mahant Sami Sadguru Shastri Swami Atmaprakashdasji from Jetalpurdham Mahant Swami of Mehtasana and Naranpura temple etc. saints had arrived and had narrated katha and had performed Annakut Aarti of Thakorji. Saints had made suggestion to organize 200 hour Mahamantra Dhoon as a part of celebration of Jetalpurdham Dwishatabdi Mahotsav. (Sadhu Janmangaldas – Jetalpurdham)

Shree Swaminarayan temple, Balasinor

With the blessings of Jetalpurdham Nivasi Baliyadev Shree Revtibalddevji Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, S a d g u r u S h a s t r i S w a m i Purushottamprakashdasji (Jetalpurdham) and with the beautiful arrangement of Sadguru Mahant Swami Krishnaprakashdasji (Jetalpurdham) 184thPatotsav of Shree Swaminarayan temple and 10thPatotsav of

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temple of ladies devotees was celebrated with great fervor and enthusiasm on 26/02/2025. On this occasion saints, Brahmchari saints etc. had arrived and narrated katha Varta and had made announcement of Dwishatabdi Mahotsav of Jetalpurdham. (Sadhu Janmangaldas – Jetalurdham)

Shree Swaminarayan temple, Manipura (Borwalu)

With the blessings of Jetalpurdham Nivasi Baliyadev Shree Revtibaldevi Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji (Jetalpurdham), concluding ritual of 200 hour Mahamantra Dhoon was performed on 23/03/2025 organized as a part of celebration of Dwishatabdi Mahotsav of Jetalpurdham. Sadguru Shastri Swami Purushottamprakashdasji, Brahmchari Swami Hariswaroopanandji, Sadguru Mahant Swami Krishnaprakashdasji had arrived and had narrated Katha Varta and had performed aarti of concluding ritual. ((Sadhu Janmangaldas – Jetalurdham)

Shree Swaminarayan temple, Mandal

With the blessings of Jetalpurdham Nivasi Baliyadev Shree Revtibaldevi Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji (Jetalpurdham), 114th VarshikPatotsav of Shree Swaminarayan temple, Mandal was celebrated with great fervor and enthusiasm on 07/04/2025. On this occasion elder saint Shyam Swam, Mahant Swami Krishnaprakahsdasji from Jetalpurdham, Mahant Shasttri Swami Bhaktinandandaji (Bavla), Sadguru Mahnat Shri fishwaprakashdasji (Naranpura) etc. saint Parshad Mandal had arrived and had performed Annakut Aarti of Thakorji and had narrated Katha VArta. The saints had also explained the outline of Jetalpurdham Dwishatabdi Mahotsav, (Kothari, Mandal)

Shree Swaminarayan temple, Kothamba

With the blessings of Jetalpurdham Nivasi Baliyadev Shree Revtibaldevi

Harikrishna Maharaj and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Atmaprakashdasji, Sadguru Shastri Swami Purushottamprakashdasji (Jetalpurdham) and with the beautiful arrangements by Mahant Swami Krinaprakashdasji from Jetalpurdham, 130th VarshikPatotsav of Shree Swaminarayan temple, Kothamba was celebrated with great fervor and enthusiasm. On this occasion Katha of importance of Jetalpurdham was organized with Sadguru shastri Swami Chandraprakashdasji (Biliya) as the spokesperson. On this occasion Mahant Sami Sadguru Shastri Swami Purushottamprakashdasji, Brahmchari Shastri Swami Hariswaroopanandji etc. saint Mandal had arrived and had explained the outline of JetalpurdhamDwishatabdi Mahotsav. (Sadhu Janmangaldas, Jetalpurdham)

Muli Pradesh Satsang Samachar

5th VarshikPatotsav of Shree Swaminarayan temple, Dhrangadhra (Halvad road)

With the blessings of MulidhamNivasi Shree Radhakrishnadev Harikrishna Maharaj and with the directions of Shree Narnarayandev Pithadhipati H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj and with the blessings of the whole Dharmkul and with the pleasure and inspiration of H.H. Shri LaxmiswaroopGadiwala and with the beautiful efforts of Sankhya Yogi Kanchanba etc. ladies devotees, 5th VarshikPatotsav of Shree Swaminarayan temple, Dhrangadhra of ladies devotees was celebrated with great fervour and enthusiasm on 23/03/2025. Sankhya Yogi ladies devotees had organized 27 VachanamritParayan, Bal CharitraParayan, 500 hour Mahamantra Dhoon etc. religious programmes on the occasion of Samaiyo. Beautiful Annakut was offered to Thakorji. On this occasion Sankhya Yogi ladies devotees from Halvad, Unjha temples had arrived. (Representative Anil Dudhrejiya)

OVERSEAS SATSANG SAMACHAR

20th Patotsav Mahotsav of Shree Swaminarayan temple, Sydney (Black Town – I.S.S.O.)

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of Shree NarnarayandevPithadhipati H.H. Shri Acharya 1008 Shri Koshalendrprasadj Maharaj and with the blessings of H.H. Shri

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Mota Maharaj, H.H. Shri Lalji Maharaj and the whole Dharmkul and with the inspiration of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji of Ahmedabad temple, Vanvicharan Granth Katha was organized from 19/04/2025 till 21/04/2025 with Sadguru Shastri Swami Ramkrishnadasji as the spokesperson in our Sydney temple with the pious company of the whole Dharmkul and the saints whose benefit was availed by thousands of devotees.

On the last day of concluding ritual H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj had performed Shodasopchar Abhishek and Annakut Aarti of Thakorji in the inner temple. And thereafter blessed all the devotees in the Sabha organized on the occasion. H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Raja had graced both our temples of Black Town and Kingspark temple and had blessed and encouraged the ladies devotees for the nourishment of Satsang.

Mahant Swami of Ahmedabad temple, Shastri Swami Ramkrishnadasji, Brahmchari Swami Rameshwarnandji, Dadguru Mahant Swami Siddheshwardasji (Idar – Torda), Shastri Swami Vasudevcharandasji (Porda), Shreeji Swami, Hajuri Parshad of Dharmkul Shri Vanraj Bagat, Shri Shailesh Bhagat etc. saint mandal and Parshad Mandal had arrived on this occasion. In the evening on 21/04/2025 H.H. Shri Acharya Maharaj accompanied by the saints and Parshad Mandal had graced our temple in Perth and had granted the benefit of divine Darshan for two days in the Satsang Sabha organized on the occasion and suggested to come and participate in Samaiyo Mahotsav.

Grace of our Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj on the occasion of 20th Patotsav of Sydney (Black Town) temple

From 18/04/2025 to 21/04/2025 Future Acharya H.H. Shri 108 Shri Vrajendraprasadji Maharaj of Shree Narnarayandev Desh had graced on the occasion of 20th Patotsav of our Sydney (Black Town) temple of Australia and had performed Abhishek, Annakut aarti of Thakorji in the inner temple and had graced Katha parayan occasion and had made a number of suggestions for the nourishment of Satsang and future generation and had suggested all the young devotees to come and participate in Samiyo Mahotsav.

Grace of H.H. Shri Laxmiswaroop Gadiwala in Australia

From 18/04/2025 to 21/04/2025 H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Raja and Sankhya Yogi Gitaba, Sankhya Yogi Madhubahad graced on the occasion of 20th Patotsav of our Sydney (Black Town) temple of Australia and had granted the benefit of divine Darshan to the ladies devotees. Benefit of divine Darshan was also granted to the ladies devotees in Sydney Kingspark temple. On 22/04/2025 graced the Sabha of ladies devotees in Boroniya, Derrimut, K.C. Melbourne and nourished satsang of ladies devotees and on 24/04/2024 graced Adelaide and performed aarti of Thakorji in our temple and had blessed the ladies devotees in the Sabha. On 25/04/2025 and 26/06/2025 Satsang Sabha was organized for two days in our Perth temple and had performed aarti of Thakorji and blessed all the ladies devotees. H.H. Shri Gadiwala had granted the benefit of divine Satsang to all the ladies devotees and invited them to come and participate in Samaiyo Mahotsav.

Shree Swaminarayan temple, Raleigh North Carolina

With the blessings of Paramkripalu Shree Narnarayandev and with the directions of H.H. Shri Acharya Maharaj and with the blessings of the whole Dharmkul and with the inspiration and guidance of Mahant Swami Sadguru Shastri Swami Purushottamprakashdasji (Kalupur temple) allutsav during the year are being celebrated with great fervour and enthusiasm by the saints and devotees of our temple.

On Fagan Sud-15, 15th March 2025 Shree Narnarayandev Prakatyotsav Fuldolotsav, Rangotsav beautiful Vagha of flowers made by our devotees were offered to Thakorji. Mahant Swami Sadguru Shastri Swami Vishwaviharidasji has been performing Dhoon-Katha-kirtan, Thaal-aarti of Thakorji with utmost affection and faith. Shastri Swami had narrated Katha of Shree Harikrishna Charitramrit Sagar by Sadguru Madhavdasji whose benefit was availed by all the devotees. With the inspiration of Swamiji, many devotees have been rendering their services as host devotees of various occasions. 8th Patotsav of Shree Swaminarayan temple, Raleigh will be celebrated on 30th and 31st June 2025. (Jigneshbhai Shelat)

SHREE SWAMINARAYAN

List of devotees who offered services for Thaal to Thakorji and Rasoi (meals) to Saint-Varni Parshads in Ahmedabad temple

MahaSud – 3 AksharNivasi devotee Menaben Dahyabhai Chaudhary (Ishwwarpura), AksharNivasi devotee Chiragbhai Dashrathbhai Mehta (Ahmedabad). **MahaSud – 4/5** Devotee Navinbhai Ishwarbhai Patel (Naroda), AksharNivasi Sadguru Brahmachari Swami Rajeshwaranandji (Ahmedabad), Devotee Shantaben Shivrambhai Patel (Ahmedabad), Devotee Het Jayeshbhai Patel (Ahmedabad), Devotee Mit Patel (Ahmedabad), Devotee Keshavbhai K. Patel Parivar (Ahmedabad). **MahaSud – 6** AksharNivasi devotee Khimji Karshanbhai (Kera – Kachchh), Devotee Yogesh Hasmukhbhai Chandpara (Gandhinagar). **MahaSud – 7** Devotee D.M. Vekariya (Ahmedabad), Devotee Rambhai Gandabhai Patel (Por), Devotee Yug Miral Patel (Ahmedabad). **MahaSud – 8** Devotee Pushpaben Babulal Patel (Vaduwalla). **MahaSud – 9** Devotee AshwinNavnital Shah (Mumbai). **MahaSud – 10** Devotee Kaushal Maheshbhai Patel (Adalaj), Devotee Vinodbhai Parshottamdas Patel (Soja), Devotee Balkrishna Navinbhai Patel (Ahmedabad). **MahaSud – 11** Devotee Mukeshbhai Dharmabhai Patel (Dangarva). **MahaSud – 12** Devotee Naranbhai Pashabhai Patel (Piludara), Devotee Manji Shivji Hirani (Narayanpar – Kachchh), Devotee Maulik Rameshkumar Soni (Ahmedabad), Devotee Krishnaben Jayprakashbhai Patel (Karjisan), Devotee Rameshbhai Ranchhodbhai Marafatiya (America), Devotee Manankumar Santoshbhai Chaudhary (Manekpur), Sadguru Swami Devprasaddasji (Manekpur), Devotee Dhruvit Rajeshkumar Patel (Sapawada), Devotee Sunny Vishnubhai and Viresh Patel (Ahmedabad), Devotee Rasikbhai Bhimjibhai Makwana (Ahmedabad), Devotee Shaileshbhai Bhavsar (Saraspur), AksharNivasi devotee Harshadray Mehta. **Maha Sud-13** Devotee Bhikhabhai Prabhudas Patel (Piludara), Devotee Dev-Mit Prakashbhai Patel (Gavada). **Maha Sud-14** Devotee Valji Karshan Hirani (Kachchh – Bhuj), Devotee Baldevbhai Mahotbhai Chaudhary (Balva). **Maha Sud-15** Devotee Ratanben Ramji Gorasiya (Madhapar – Kachchh (Host devotee of Poonam), AksharNivasi devotee Ghanshyambhai Narandas Patel (Rajpurwala), Devotee Jigar Ashokkumar J. Patel (Dangarva), Devotee Ami Kaushikkumar Vaghani (Ahmedabad).

MahaVad – 1 AksharNivasi devotee Gitaben Arvindbhai Patel (Ahmedabad). **MahaVad – 2** Devotee Jiyan Harshadbhai Patel (Lasundra), Devotee Bhavikaben Manishbhai Varsani, Devotee Maniben Pravinkumar Chaudhary (Indrapura), Devotee Kamleshbhai (Bayad). **MahaVad – 3** Devotee Pravinbhai Chhanalal Bhavsar (Ahmedabad), Devotee Ranjanben, Minaben, Punitaben (Ahmedabad), Devotee ParthMansukhbhaiBuha (Ahmedabad), AksharNivasi devotee Rajubhai Naranbhai Patel (Shilaj), Devotee VinubhaiGovindbhai Patel (Dhamasana). **MahaVad – 4** Devotee Ajaybhai Arvindbhai Prajapati (On the occasion of marriage) (Siyal), Devotee Hasumatiben Arvindbhai Patel (Ahmedabad), Devotee Ghanshyambhai Shambhubhai Davra (Ahmedabad), Devotee Shaileshbhai Gandallal Patel (Dhumasan), Devotee Bhavik J. Shah (Ahmedabad), Devotee Shamaldas Bhimjibhai Moradiya (Ahmedabad), Devotee Madhusudan M. Patel (Ahmedabad), Devotee Mohanbhai K. Kacha (Ahmedabad), Devotee Govindbhai Keshabhai Patel (Sarkhej). **MahaVad – 5** Devotee Dhirenabhai Radadiya (Nikol). **MahaVad – 6** Devotee Rajeshbhai Dholakiya (Ahmedabad). **MahaVad – 7** Devotee Shrinidhi PareshbhaiThakkar (Ahmedabad), Devotee Surekhaben Bharatbhai Kantibhai Patel (Kadi), AksharNivasi devotee Jayantibhai Sankalchand (Ahmedabad). **MahaVad – 8** Devotee Chetnaben Patel (Ahmedabad), Devotee Chetanbhai N. Patel (Zundal), Devotee Sanjaykumar Rasikbhai Patel (Shilaj), Ganga Swaroop devotee Shardaben Chandulal Patel (Kukarwada), Devotee Ratanben ManjiKerai, Manji Devji Kerai (Ramparvekra-Kachchh). **MahaVad – 9** AksharNivasi devotee Arjanbhai Kurjibhai (Ahmedabad), Devotee Avadh Sureshbhai Patel (Chandisana). **MahaVad – 10** Devotee Ravibhai Kaushikbhai Thakkar (Bavla), Devotee Manjulaben Nanjibhai Hayani (Nikol), Devotee Pragnaben Prakashkumar Bhavsar (Mehsana), Devotee Tamanna Karshanbhai Parmar (Timba – Ahmedabad), AksharNivasi devotee Champaben Naranbhai Patel (Ahmedabad), Devotee Harilal Mavjibhai Chotaliya (Surat), Devotee Mehulbhai Ambabhai Pokiya (Ranasan), Devotee Akash Harehbhai Modi (Ahmedabad), Devotee Dharmesh PravinbhaiBhalala (Bapunagar), AksharNivasi devotee Prabhubhai Ranabhai Solanki (Vani), Devotee Rinkesh Rajeshkumar Patel (Kallgam). **MahaVad – 11** Devotee Minaben Ashokbhai Shamjibhai (Kanjariya – Memka). **MahaVad – 12** AksharNivasi devotee Babubhai Bhaliya (Dudhala – Ahmedabad), HariomParivar devotee Shaileshbhai Bhavsar (Ahmedabad), AksharNivasi devotee Dhambai Dhanji Harsiyani (Kera – Kachchh), Devotee Manji Shivji Hirani (Narayanpar – Kachchh). **MahaVad– 13** AksharNivasi devotee Kankuben Somabhai Patel (Chandkheda). **MahaVad – 14/30** Devotee Ghanshyambhai Thakkar (Gandhidham-Kachchh), Devotee Aneri Virajbhai Patel (Rajpur-Kadi), Devotee Manubhai P. Malaviya (Machiyala), Devotee Alkaben Poraskumar Patel (Ahmedabad)

AKSHARVAAS

Vali (Rajasthan – Marwad) : Elder saint Sadguru Swami Devprasaddasji Guru Sadguru Swami Narayanpriyadasji (Age : 90 years) of Shree Swaminarayan temple has passed away to Akshardham on 16/04/2025 while performing AkhandSmaran of Shree Hari. Satsang of Marwad has sustained great loss due to AksharVaas of Swami.

Bamroli (Madhya Pradesh) : Sadguru Swami Harikeshavdasji Guru Sadguru Swami Mukundprasaddasji (Bhujwala) of Shree Swaminarayan temple has passed away to Akshardham on 17/04/2025.

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Darshan of 20th Patotsav of I.S.S.O. Sydney, Black Town (Australia) temple.



H.H. Shri Acharya Maharaj performing aarti of Thakorji in Perth (Australia) temple and granting blessings in the Sabha.

GauSewa

This is for the information of all Haribhaktas that a Gaushala has been started at village Palaj (Dist. Gandhinagar) under Shree Narnarayandeve D.Esh Gadi and at present 40 cows have been kept there.

All the devotees residing abroad or in the country who intend to give donation for the fodder for the cows and for the maintenance of Gaushala, they may donate their amount in Kothar office of Kalupur temple and obtain its receipt.

- By order



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H.H. Shri Acharya Maharaj meeting innocent and simple Maldharis at the time of visit of GauShala being run by Gorasiya Foundation, Gajon-Ler (Kachchh)



H.H. Shri Acharya Maharaj performing Murti Pratistha in temple of ladies devotees in Kholadiyad (Muli Pradesh) and granting blessings in the Sabha.



પ.પૂ.ધ.ધુ.આચાર્ય ૧૦૦૮ શ્રી કોશલેન્દ્રપ્રસાદજી મહારાજશ્રીની આજ્ઞાથી
શિક્ષાપત્રી લેખનના ૨૦૦ વર્ષનો

સમૈયા

23-1-2026 - 27-1-2026

સ્થળ:-

“પર્વ”ગ્રાઉન્ડ, પ્રભા હનુમાનજી મંદિરની બાજુમાં,
જમીયતપુરા, અમદાવાદ



**જેતલપુર
દ્વિશતાબ્દી
મહોત્સવ**

તા. ૫-૩-૨૦૨૬ થી
તા. ૧૧-૩-૨૦૨૬

અધ્યક્ષ : પ.પૂ.ભાવિ આચાર્ય શ્રી પ્રજેન્દ્રપ્રસાદજી મહારાજશ્રી